

ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION BRENTWOOD, NEW HAMPSHIRE MARCH 14, 2023



INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL

| and this provided and completely in the covice. | | | | | | |
|---|-------------------|--|--|--------------------------------|--|--|
| SELECTBOARD | | TRUSTEE OF THE | LIBRARY TRUSTEES | | | |
| VOTE FOR NOT FOR THREE YEARS MORE THAN TWO | | TRUST FUNDS | VOTE FOR NOT FOR THREE YEARS MORE THAN TWO | | | |
| ANDREW ARTIMOVICH | | VOTE FOR NOT | | CALEB LABBE | | |
| PAUL KLEINMAN | | FOR THREE YEARS MORE THAN ONE NICK WRIGHTON | | MEGAN SCHNEIDER | | |
| MELISSA A. LITCHFIELD | | MEGAN SCHNEIDER | | JULIE VELEVIS | | |
| | | | | MELISSA BERTOULIN | | |
| (Write-in) | | (Write-in) | | | | |
| (Write-in) | | PLANNING BOARD | | (Write-in) | | |
| CEMETERY TRUSTE | ES | VOTE FOR NOT | | (Write-in) | | |
| VOTE FOR NOT | | FOR THREE YEARS MORE THAN TWO BRUCE STEVENS | | | | |
| FOR THREE YEARS MORE THAN ONE JAMES HAJJAR | | DOUG A. FINAN | | | | |
| JAIVIES HAJJAK | | BOOG A. I IIVAN | | N . | | |
| (Write-in) | | (Write-in) | | | | |
| MUNICIPAL BUDGE | | (Write-in) | \cup | | | |
| COMMITTEE | | , | | | | |
| VOTE FOR NOT | | | | | | |
| FOR THREE YEARS MORE THAN ONE | | | | | | |
| GABBIE KELLY | \bigcirc | | | | | |
| ELIZABETH "LIZ" FARIA | | - 101 | | | | |
| | | Sam | 41 | | | |
| (Write-in) | | 500. | V | | | |
| | | | | | | |
| | | | | | | |
| 1 | | | | | | |
| | | QUESTION | | | | |
| Question #1 | | 0.00 | · · · · | YES 🗆 | | |
| "Shall we adopt the provisions before the Town of Brentwood | of RS d on the | A 40:13 (Known as SB2) to allow on second Tuesday in March?" | official | ballot voting on all issues NO | | |
| | V | OTE BOTH SIDES OF BA | LLO | Т | | |

| ZON | ING | ΔM | FNC | ME | NTS |
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| | | | | 7 II W II II II | |

Are you in favor of the adoption of Amendment number 1 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

1. Amend Article III Establishment of Districts and Uses, 300.001 District Boundaries, 300.001.001, sections 001-003 by extending the Commercial / Industrial zoning district to include the entirety of lots that presently have areas zoned both Commercial / Industrial and Residential / Agricultural. For those lots where the land area zoned Residential / Agricultural constitutes the majority of the lot this rezoning would make these lots entirely Residential / Agricultural.

YES O

The full text of this proposed amendment is available for review at the polling place. Maps showing the new lot zoning designations are also available for review at the polling place.

Are you in favor of the adoption of Amendment number 2 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

- 2. Amend Article VII, 700.003 Aquifer Protection, 700.003.004.006, Conditional Uses, by replacing the existing sections 700.003.004.006.002, A and B with the following language:
 - a. the proposed use will not, as supported by clear and convincing evidence developed during Planning Board project review, cause detriment to the quality of the groundwater contained in the aquifer by directly contributing to unacceptable levels of pollution;

YES O

b. the proposed use will not, as supported by clear and convincing evidence developed during Planning Board project review, cause unacceptable reduction in either the short- or long-term volume of water contained in the aquifer or in the storage capacity of the aquifer.

Sample

VOTE BOTH SIDES OF BALLOT

ABSENTEE OFFICIAL BALLOT ANNUAL SCHOOL ELECTION BRENTWOOD, NEW HAMPSHIRE MARCH 14, 2023

SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

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| SCHOOL BOARD | | | |
|--|--|--|---|
| FOR THREE YEARS WORE THAN TWO RRIAN DUFFY | | | |
| | | | |
| ALLISON HIGGINS | | | |
| (Write-in) | | | |
| (Write-in) | | | |
| Sant | | 2 | |
| | FOR THREE YEARS BRIAN DUFFY BILL DUNHAM ALLISON HIGGINS (Write-in) (Write-in) | FOR THREE YEARS BRIAN DUFFY BILL DUNHAM ALLISON HIGGINS (Write-in) (Write-in) | VOTE FOR NOT MORE THAN TWO BRIAN DUFFY BILL DUNHAM ALLISON HIGGINS (Write-in) |

BRENTWOOD

ABSENTEE OFFICIAL BALLOT ANNUAL ELECTION EXETER REGION COOPERATIVE SCHOOL DISTRICT

SUSAL E.H. Berdroth SCHOOL DISTRICT CLERK

MARCH 14, 2023

INSTRUCTIONS TO VOTERS

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THESE POSITIONS ARE ELECTED BY THE VOTERS OF ALL SIX TOWNS
OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT

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|--|---|--|
| FOR EAST KINGSTON MEMBER ON COOPERATIV SCHOOL BOARD For Term Ending 2026 Election VOTE FOR NOT MORE THAN ONE MELISSA LYONS | FOR EXETER COOPERATIVE SCHOOL DISTRICT MODERATOR For Term Ending 2024 Election VOTE FOR NOT MORE THAN ONE KATHERINE B. MILLER | FOR EXETER MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE For Term Ending 2026 Election VOTE FOR NOT MORE THAN ONE ROY E. MORRISETTE |
| (Write-in) | (Write-in) | |
| FOR EXETER MEMBER ON COOPERATIV SCHOOL BOARD For Term Ending 2026 Election VOTE FOR NOT MORE THAN ONE DAWN BULLENS AUNKSIKA ANN SLAYTON (Write-in) | FOR BRENTWOOD MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE For Term Ending 2026 Election VOTE FOR NOT MORE THAN ONE MELISSA LITCHFIELD ERIN STECKLER | FOR KENSINGTON MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE For Term Ending 2026 Election VOTE FOR NOT MORE THAN ONE (Write-in) |
| FOR STRATHAM MEMBER ON COOPERATIV SCHOOL BOARD For Term Ending 2026 Election VOTE FOR NOT MORE THAN ONE ERIN GARCIA de PAREDES (Write-in) | (Write-in) | LE |
| | WARRANT ARTICLES | |
| articles and other appropriations voted | e as an operating budget, not including appropriately, the amounts set forth on the budgetion, for the purposes set forth therein, totaling | et posted with the warrant, |

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$69,224,030? Should this article be defeated, the operating budget shall be \$68,913,899 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The School Board and Budget Advisory Committee recommend \$69,224,030 as set forth on said budget. (Majority vote required)

YES O

Warrant Article #2: Capital Reserve Fund

Shall the Exeter Region Cooperative School District vote to raise and appropriate the sum of up to \$150,000 to be placed in the Capital Reserve Fund previously established in 1998 for the purpose of construction, reconstruction, or acquisition of school buildings and/or school ground site improvements including associated engineering and architectural fees, and further to name the school board as agents to expend this fund? This sum to come from June 30 fund balance available for transfer on July 1. No additional amount to be raised from taxation. The Exeter Region Cooperative School Board recommends this appropriation. (Majority vote required)

YES O

VOTE BOTH SIDES OF BALLOT

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|--------|-----|--------|-------|--------|-----|
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Warrant Article #3: CRF for Synthetic Turf Replacement

Shall the Exeter Region Cooperative School District vote to raise and appropriate the sum of up to \$50,000 to be added to the Synthetic Turf Replacement Capital Reserve Fund previously established under the provisions of RSA 35:1 for replacement of the synthetic turf field located at Exeter High School? This sum to come from June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. The Exeter Region Cooperative School Board recommends this appropriation. (Majority vote required)

YES O

NO O

SAMPLE

VOTE BOTH SIDES OF BALLOT